## AMENDED

Application No. 76752

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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:
e of
feet.

J.	NE1/4 Section 21, T34N., R18E., M.D.&M., (Unsurveyed) or at a point from which the Northeast corner of Section 4, T33N., R18E., M.D.& M. Bears South 05 degrees 55 minutes East a distance of 15,300 feet. (Refer to map filed under Application No. 70380 for proposed point of diversion)
6.	Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  Portions of Washoe County, Nevada, as described in Exhibit A. (Refer to map filed under Application No. 71529 for the proposed place of use)
	the state of the s
7.	Use will begin about January 1st and end about December 31st of each year.
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  Drilled and cased well, equipped with motor, pump, meter and pipeline to place of use.
9.	Estimated cost of works: \$500,000.00
10.	Estimated time required to construct works: 5 years
11.	(If well completed, describe works.)  Estimated time required to complete the application of water to beneficial use: 10 years
12.	Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing)  Water under this application will be combined with other applications in neighboring basins for a municipal water supply within portions of Washoe County.
13.	Miscellaneous remarks:  Refer to maps filed under Application Nos. 70380 and 71529 to support this application.
mil	Michael D. Buschelman  E-mail Address  By  Michael D. Buschelman  Type exprimature clearly  By
(77	(5) 355-9628 Michael D. Buschelman Consulting, Inc.
	Phone No.  Company Name  P.O. Box 51371
	PLICATION MUST BE SIGNED  THE APPLICANT OR AGENT  City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

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М.О.В & М.

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		Serial No. 7	6752 & 76	753		
AMENDEL						
	EXHIBIT A					
PROPOSED PLACE	E OF USE	1		1		
	}	Township	Range	Base &		
Aliquot Part	Section	North	East	Meridian		
ALL	5 & 6	16	20	M.D.B & M.		
		47	40	MDDOM		
ALL	1 - 36	17	19	M.D.B & M.		
ALL	1 - 36	17	20	M.D.B & M.		
? Van lay		<del>                                     </del>				
ALL	1 - 5	18	18	M.D.B & M.		
E1/2	6 & 7	18	18	M.D.B & M.		
ALL	8 - 17	18	18	M.D.B & M.		
E1/2	18 & 19	18	18	M.D.B & M.		
ALL	20 - 29	18	18	M.D.B & M.		
E1/2	30 & 31	18	18	M.D.B & M.		
ALL	32 - 36	18	18	M.D.B & M.		
ALL	1 - 36	18	19	M.D.B & M.		
ALL	2 - 35	18	20	M.D.B & M.		
W1/2	36	18	20	M.D.B & M.		
V 1/2	100	1				
ALL	1 - 5	19	18	M.D.B & M.		
E1/2	6 & 7	19	18	M.D.B & M.		
ALL	8 - 17	19	18	M.D.B & M.		
E1/2	18 & 19	19	18	M.D.B & M.		
ALL	20 - 29	19	18	M.D.B & M.		
E1/2	30 & 31	19	18	M.D.B & M.		
ALL	32 - 36	19	18	M.D.B & M.		
ALL.	02 00					
ALL	1 -36	19	19	M.D.B & M.		
		4.0				
ALL	1 - 12	19	20	M.D.B & M.		
ALL	14 - 23	19	20	M.D.B & M.		
ALL	26 - 35	19	20	M.D.B & M		
ALL	1 - 5	20	18	M.D.B & M.		
E1/2	6 & 7	20	18	M.D.B & M.		
ALL	8 - 17	20	18	M.D.B & M.		
E1/2	18 & 19	20	18	M.D.B & M.		
ALL	20 - 29	20	18	M.D.B & M.		
E1/2	30 & 31	20	18	M.D.B & M.		
ALL	32 - 36	20	18	M.D.B & M.		
ALL	1 - 36	20	19	M.D.B & M.		
ALL	1 36	20	20	M.D.B & M.		
ALL	1 - 36	20	<u> </u>	INI.D.D O. IVI.		

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ALL

		Serial No. 7	6752 & 76	753		
	AMENDED					
EXHIBIT A PROPOSED PLACE OF USE						
FROPOSEDFLAC	<u> </u>			<del>                                     </del>		
		Township	Range	Base &		
Aliquot Part	Section	North	East	Meridian		
A1.1	4 5	24	40	M.D.B & M.		
ALL E1/2	1 - 5 6 & 7	21 21	18 18	M.D.B & M.		
ALL	8 - 17	21	18	M.D.B & M.		
E1/2	18 - 19	21	18	M.D.B & M.		
ALL	20 - 29	21	18	M.D.B & M.		
E1/2	30 & 31	21	18	M.D.B & M.		
ALL	32 - 36	21	18	M.D.B & M.		
ALL	1 - 36	21	19	M.D.B & M.		
A11	1 20	24	20	M.D.B & M.		
ALL	1 - 36	21	20	IVI.D.B & IVI.		
ALL	1 - 36	21	21	M.D.B & M.		
ALL	1 - 36	21	22	M.D.B & M.		
ALL	1 - 36	22	20	M.D.B & M.		
ALL	11-30			IVI.D.D Q IVI.		
ALL	1 - 36	22	21	M.D.B & M.		
ALL	3 - 10	22	22	M.D.B & M.		
ALL	15 - 23	22	22	M.D.B & M.		
ALL	26 - 35	22	22	M.D.B & M.		
Those portions outside of the Pyramid Lake Indian						
Reservation	2, 11, 14	22	22	M.D.B & M.		
ALL	1 - 36	23	20	M.D.B & M.		
			0.4			
ALL	5 - 9	23	21	M.D.B & M.		
ALL	15 - 23	23	21	M.D.B & M.		
ALL	25 - 36	23	21	M.D.B & M.		
Those portions outside of the Pyramid Lake Indian	3, 4, 10, 11,					
Reservation	13, 14, 24	23	21	M.D.B & M.		
ALL	30 - 32	23	22	M.D.B & M.		
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There were the constitution of the Property of the Constitution of	18, 19, 20,					
Those portions outside of the Pyramid Lake Indian Reservation	27, 28, 29,	,,	22	MIDDORA		
Reservation	33, 34, 35	23	22	M.D.B & M.		
ALL	1 - 4	24	19	м. D. В & М.		
ALL	9 - 16	24	19	M.D.B & M.		
ALL	21 - 28	24	19	M.D.B & M.		
ALL	33 - 36	24	19	M.D.B & M.		

		Serial No. 76752 & 76753		
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EXHIBI	TA			
PROPOSED PLA	ACE OF USE			
		Township	Range	Base &
Aliquot Part	Section	North	East	Meridian
Allquot Fait	Section	140111	Last	MCHGIGH
ALL	2 - 11	24	20	M.D.B &
ALL	14 - 36	24	20	M.D.B &
Those portions outside of the Pyramid Lake Indian				
Reservation	1, 12, 13	24	20	M.D.B &
ALL	30 - 32	24	21	M.D.B &
ALL	50 - 52	-7	<u>- 1</u>	100.D.D Q
Those portions outside of the Pyramid Lake Indian	18, 19, 20,			
Reservation	28, 29, 33	24	21	M.D.B &